



Petersburg Borough

12 South Nordic Drive
Petersburg AK, 99833

Meeting Agenda Borough Assembly

Wednesday, March 25, 2020

4:00 PM

Assembly Chambers

Special Meeting re Petersburg Borough Public Health Mandate #01

1. **Call To Order/Roll Call**
2. **Persons to be Heard Related to Agenda**
Persons wishing to share their views on any item on today's agenda may do so at this time.
3. **New Business**

Petersburg Borough Public Health Mandate #01**Attachments:** [Petersburg Borough Public Health Mandate #01](#)[J. Floyd H&W Inc. 3.25.2020](#)[T. Chittenden 3.25.2020](#)[PMHS & WAVE 3.24.2020](#)[D & M Sloan 3.24.2020](#)[J. Martens 3.23.2020](#)[J. Kvernvik 3.23.2020](#)[K. Schramek 3.23.2020](#)[J. Compton 3.22.2020](#)[M. Marvin 3.22.2020](#)[K. Bracken 3.22.2020](#)[A. McMurren 3.22.2020](#)[T & M Parker 3.22.2020](#)[K. O'Soup 3.22.2020](#)[S. Hunter 3.22.2020](#)[J. Bryner 3.22.2020](#)[B. Paust 3.22.2020](#)[G. Wolf 3.22.2020](#)[C. Weiss 3.22.2020](#)[J. Severson 3.22.2020](#)[C. Hansen 3.22.2020](#)[A. See 3.22.2020](#)[C. Kandoll 3.22.2020](#)[M. Bless 3.22.2020](#)[R. Kandoll 3.22.2020](#)[J. Bergmann 3.22.2020](#)[N. Mattingly 3.22.2020](#)[P. Bless 3.22.2020](#)[J. Kvernvik 3.22.2020](#)[M. Parks 3.22.2020](#)[B. Loesch & C. Knight 3.22.2020](#)[J. Schwartz 3.22.2020](#)[M. Cushing 3.22.2020](#)[T. Evens 3.22.2020](#)[N. Carlson 3.22.2020](#)[K. Swanson 3.22.2020](#)[E. Kandoll 3.22.2020](#)

[S. Moran 3.22.2020](#)

[S. Flint 3.22.2020](#)

[D. Burrell 3.22.2020](#)

[T. Thynes 3.22.2020](#)

[D. Galli & D. Longworth 3.22.2020](#)

[E. Teodori 3.22.2020](#)

[F. Englund 3.22.2020](#)

[C. Sargent 3.22.2020](#)

[D. Sperl 3.22.2020](#)

[E. Kandoll 3.22.2020 \(2\)](#)

If approved, the Public Health Mandate #01 will mandate citizens to shelter in place and non-essential businesses to close to the public through Thursday, April 9, 2020.

4. Adjourn